P.O. Box 8580 (1135 Lincoln Street) Red Bluff, CA 96080 Ph.: (530) 528-1395 • FAX: (530) 528-1396

Email: sniderd@snowcrest.net

## **Commission Meeting**

April 27, 2004 @ 3:00 p.m.

Department of Education 1135 Lincoln Street, Conference Room "E" - Red Bluff, CA 96080

## **AGENDA**

- **1. PUBLIC HEARING:** California Child and Families Commission / First 5 California Annual Report for Fiscal Year 2002-03 Copies are available at the Commission's office for review.
- 2. PUBLIC COMMENT
- **3. CONSENT AGENDA:** These items include routine fiscal and administrative actions to be approved by a single majority vote.
  - 3.1. Minutes from Last Meeting
  - 3.2. General Warrant Register
  - 3.3. Claims
- 4. REGULAR AGENDA:
  - 4.1. INFORMATIONAL: First 5 Statewide Conference Report
  - 4.2. INFORMATIONAL: Director's Report
  - 4.3. ACTION: Quarterly Financial Report
  - 4.4. ACTION: Appoint Ad-Hoc Nomination Committee
  - 4.5. ACTION PLAN UPDATE:
    - ACTION: Item 11.3 Appoint Ad-Hoc Committee to review protocols
    - INFORMATIONAL: Goal 9 Children will have positive dental outcomes
  - 4.6. INFORMATIONAL: Commissioner Updates
  - 4.7. ADJOURN

Next meeting May 25, 2004

POSTED: April 21, 2004

Communications received by the FIRST 5 TEHAMA, Tehama County Children and Families Commission and Commissioner Information Packets are on file at the Office of the Program Director, 1135 Lincoln Street, Red Bluff.

If you need disability modification or accommodation in order to participate in this meeting, please contact the Commission office at (530) 528-1395 at least 48 hours prior to the start of the meeting. Government code Section 54954.2(a).